The Second Foreign Language.d(3)

	The Arabic alphabet is written from
2	Number of emphatic consonants in Arabic is:
3	Possessive pronouns (my, your, his, her, our, their) are used to indicateof something.
4	The letters have the definite article fully pronounced
(5)	A noun or adjective is made definite by prefixing
6	With few exceptions, the general rule is to suffix to the masculine noun/adjective forms to derive the feminine ones.
7	The Nisba is an adjective that is created from a
8	in verbless sentences, you need to useto let your audience know who you're talking about.
9	The Simple Idaafa is made of two nouns. The Complex Idaafa is made of or more
10	An equational sentence in Arabic is a sentence without a
11	اً له $^{\prime}$ / are interrogative particles which are used to introduce questions that may be answered with $\underline{}$.
12	You cannot start a sentence in Arabic with
13	Arabic grammar does not allow anything to be placed between the first and second term of Idaafa except for a demonstrative
14	If the proceeding vowel is FatHa the helping vowel is
15	If the singular noun is definite, would mean "all/whole"
16	اذامِ (why) has to be followed by a because it asks about action/activity (verbs usually express those).
17	There are types of plural in Arabic
18	both mean یا اُ وَـّـياً





Object pronouns are suffixed to the
The Feminine sound plural is created by dropping the Taa' MarbuuTa and replacing it withfor the nominative case and أيت for the accusative & genitive cases.
Sound Plurals take the genitive marker for the accusative case.
:Means ِديربلا ِ بتكَم يف ِ تابلاطلا اندهاش
The Conjunction ن کیل is usually followed by a noun or a suffix in the accusative case.
The Present Tense of the Arabic verb requires that you prefix the subject marker and suffix the mood marker to the stem of the
The plural forms show gender distinction and, therefore, Arabic has أَّـٰهِا for the masculine and for the feminine
There are three important vowels to conjugate any Arabic verb from past tense to the present tense: Subject marker vowel, Stem Vowel, and
Any verb that has a long vowel as one of the three radicals in its root is called a
If the future tense is marked byفَوَس then such a construction may be made negative by placing before the imperfect indicative verb.
are said to be in Apposition لَدَبِلِ to another noun when you can drop off any of them without affecting the semantics of the sentence.
In the Subjunctive Mood of the Arabic verb, the final (ن) of the third person masculine plural is dropped and replaced by a silent
່າ introduces a subordinate clause which functions as a/an for the main verb.
Adjectives in Arabic are usually placed the noun they modify, and therefore, they agree in terms of number, gender, definiteness/indefiniteness, and case with that noun.?
If the Perfect Particle is used with a verb in the past tense, then both are translated as a Present Perfect (has/have + Participle).
The Verbal Noun رَدصَمِل is a noun that is derived from a
Action/activity is expressed by verbs and









36	When the Shadda is eliminated, the subject its nominative case marker.
37	The Relative Pronouns لصول آرئ امَن are used to subordinate adjectival clauses and therefore create complex sentences.
38	"isand means "soul."
39	A noun is said to be in to another noun if it offers additional information about that noun.
40	lf a verb is intransitive, such as لُوحَ ض, the active participle will not require
41	The Passive Participle لوع فَ مل ا مس is only derived from verbs.
(42)	is used to Equational Sentences.
43	مَـک, which means "how many," should always be by an indefinite noun.
44	is the مرل that gives a full independent meaning in itself and is not linked to time.
45	is the قمل that gives a full independent meaning in itself and is also linked to time.
46	A is a group of words that conveys to the point of satisfaction either information or desire.
47	The extensions of the base form verb, like the base form itself, are called .
48	
48	There are two types of attributive relative clauses: a) relative clauses which are employed as attributive adjuncts related to definite nouns b) relative clauses which are employed as attributive adjuncts
	There are two types of attributive relative clauses: a) relative clauses which are employed as attributive adjuncts related to definite nouns قل ما أله b) relative clauses which are employed as attributive adjuncts related to nouns قفص The relative pronouns قال are: قال عنه after a masc. noun in the singular أي قلل after a feminine noun in the singular and after plurals which denote: nonpersons ن فل after a masculine noun in the
49	There are two types of attributive relative clauses: a) relative clauses which are employed as attributive adjuncts related to definite nouns من الله b) relative clauses which are employed as attributive adjuncts related to nouns قفص are: الله after a masc. noun in the singular and after plurals which denote: nonpersons نيذلاً after a masculine noun in the which denotes persons In addition to the attributive relative clause, there is another type of

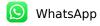








52	constructions which denote a specific quality or affiliation are formed by means of σ and σ
53	In forms V and VI, the prefix is added as a distinguishing characteristic
54	The normal word order in Modern Standard Arabic (MSA) is:
55)	The passive voice is:
56	In the Arabic language omitting thein the passive construction was made a rule
57	The generic collective nouns denote a certain genus, mostly animals or
58	The Nisba قع is the basic structure for abstract nouns.
59	There are two participles: the active participlel لعافلا مس and the participle لوعفملا مسا.
60	The pattern of the participle is: لعاف doing, having done.
61	Constituent parts of Kalam are three: the Ism (noun), the Fi'l (verb) and the (particle) that is used to signify a meaning.
62	The Ḥurūf al-Qasam (Particles of Oath) are: ءابلا، واولا,
63)	Raf', Naṣb, Khafḍ and Jazm are the four types of:
64	For Raf' there are four 'Alāmāt (signs): the Dammah, the Wāw, the Alif and the
65	The Af'āl are three: Māḍi, Muḍāri' and the
66	The Tanwīn is defined as a Nūn Sākinah (unvowelled Nūn) suffixed to
67	I'rāb is a change affecting the of words due to the difference in the 'Awāmil that enter and operate on them.
68	، نولعفت ،نولعفي ،نالعفت ،نالعفي:The, are نيلعفت
69	The ends perpetually in a Fatḥah
70	The is an Ism that is Marfū' and is predicated to it i.e. the Mubtada', so as to give information about it.









71	The is an Ism that is Manṣūb and comes third in the conjugation of the Fi'l
72	If Masdar agrees with the meaning (Ma'nā) of its Fi'l, then it is
73	The Zarf Zamān is an Ism of
74	The is an Ism that is Manṣūb and specifies or clarifies what is vague as regards states or conditions
75	By "Elative" a degree of is understood which expresses a particularly high degree of the respective quality.
76	The most common Arabic conjunction employed for introducing such a conditional sentence is
77	Sentences in which the condition has not been realized or cannot be realized are called conditional.
78	Exceptive sentences in Arabic are sentences in which a mostly statement relating to the subject, object or predicate is restricted.
79	There are three types of clauses of a conditional sentences named: Objective clause, Conditional clause and clause
80	The accusative has the function of a attributive adjunct with a double semantic reference.



